

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-1885(A23556)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-1885 APPLICATION/CLAIM NO.: A23556 CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

Hidden Valley Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Hidden Valley Irrigation Company
ADDR: c/o R. Larry Williams
4927 Half Moon Drive
Colorado Springs CO 80915
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/08/1952|PRIORITY: 02/08/1952|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:04/16/1952|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: 07/28/1995|RECON REQ: |TYPE: []

PD BOOK: [43-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Duchesne COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 756 ft W 1320 ft from E4 cor, Sec 32, T 1S, R 7W, USBM
DIAMETER OF WELL: 4 ins. DEPTH: 410 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 10418

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 215333.

IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 1.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

Incidental Stockwatering during the entire year.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 32 T 1S R 7W USBM *X |X |X |X * 0.0000

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 32 T 1S R 7W USBM * : : : * * X: X: X: X* * : : : * * : : : *
*****E N D O F D A T A*****

